

Act 5: 16-16

SUPERVISOR: Shadow
Minister

06/77
GP

Acta 5: 14-16

Shadow Ministries

Peter - given much of power - experience, but not young church, Whiting members angry. The more the multitude goes up to Johnson, past Peter at the head, not afraid of anybody. Such puts in the note: 5-16-16. Only a limited number would be touched by Peter. Street packed with sick folk....

I: Every man has an influence - casts a shadow..

(2) Funeral service of President of a P.T. here at 2:00 o'clock, at the same instant, throughout the system, every train comes to a dead stop, my Indeed caused to them, my employee put aside his work, for 3 minutes. Every train in the said system stopped - except the influence of the man in the lead. To good or evil, never knew, not even for the 3!! Or, as these ages...

1. The personality of a man never dies. Influence unpredictable
the body decays ^{death & decay} ... but the spirit lives, his / a man ..
y. tiny little droplet is electric, carries a spark that when
comes against freight it. may this light a hand, every bit of other straw between
red and the stars.

So Testimony: "Our shadows roll from soul to soul
and grow greater as we go."

men don't die when their bodies are laid away.

Shata - Aristotle - Judas Caesar - Clark Maggie

Confucius - Buddha - Mahomet

King Alfred, England, the Washington, America, Bob Marley, ¹ (statue), ² G.

The revolutionaries like Marx, Lenin, Sorell

The revolutionaries like Bisnard, Nietzsche, Hitler ...

2. Evil.

Toward Hitler, his fiend ends promotes world-wide ^{harm}.
(1) Royce Thompson. Thomas Paine's "Age of Reason"
"Gotten up my copy of the 'Age' & every word in it "
Influence set in motion never recalled.
Some day, must meet face to face the accumulated
interests of thousands, & others than the principle, & its place
at will disposal.
Why reward at end of time?
(a) David, "Sweet remembrance"
(b) moment - he is right, soul dignified.
JULY 15: 1944

3. Good.

Good never die, righteous life can never perish.
(1) Rom. 5:10 the life / Christ. "I, that dead, ^{now} ^{alive} ^{with} ^{thee} ^{now} ^{judgment} ^{comes} ^{not}"
(2) Paul John Chapman Savernake, Herts, Habovas, Wiltshire,
white-haired, Edward, Ignorance, mind, Truth, Sea-bush...
mostly tools: "No one shall be able to stand before me."
(3) no less certainly, Jesus - those who have failed in others,
of Arlington. "How noble is heroic glory
an American soldier
knows but to thee" ^{of how many world & friends}
a X 2 month
" father
" wife
" missing (has grown across the world)
" single
(a) first

- both girl names
- lost by death
- David's mother.

The consecrated man never, & beautifies by eternal influence,
without whom the world perishes, lost, undone.
- Parf. Darday was in nearly with left arm, & it was
fully Sandy + Y. ^(sample)
and S.S. took it the man mostly to X
- Morris's brother ^{is} very, very ^{weak}, ^{restored} to X
- the S.S. brother, tribute by Mr T. Hill, dead, long behind the eyes.
^{my son}

The rewards of the Just... one of them
Math. 25: 34ff.

4. The Treachery

for the boy, child, just, friend ...

D
6/1944
D
5/3

At 5:14 PM

y. Ab. 11⁴
of "lengthened shadow."
Does not spread"

(GP)

"H. Beg



SUBJECT: Shadow Misfit

D
(GP)

A woman whose name has been forgotten,
gave a tract one day to a very bad man,
^{d. 1691. One of first of Eng. theologians.}
Richard Baxter, who read it and was
converted. Then Baxter wrote a book,
"The Call of the Unconverted," which brought
a multitude to God among them, Philip
^{d. 1751. English preacher, pastor. With hymn, "O happy day..."}
Doddridge, who in turn wrote a
book, "The Rise and Progress of Religion,"
which brought tens of thousands into
the kingdom, among them, Wilberforce.
Wilberforce wrote, "A Practical view of
Christianity," ^{transl. into many languages} which brought a
multitude to Christ, among them being
^{d. 1827. English pastor, editor, writer}
Leigh Richmond, who wrote a tract,
"The Dairyman's Daughter," which
has been the means of the conversion
of uncounted multitudes. So the
influence . . . on and on . . .

TEXT: Acta 5¹⁵ "that at least the shadow
of Peter, passing by night overshadow
some of them."

SUBJECT: Shadow Ministry

SHADOW MINISTRIES
Acts 5:15

I. The Shadow of Peter

II. Connotations of the word "shadow"

1. Their ugliness--men like them
2. Their beauty--lives like them
3. A shadow coming into the home
4. Life is but a shadow

"Our days upon the earth are as a shadow
"All the days of his vain life he spend-
eth as a shadow."---Solomon
People of past generations

III. The Silent Work of our Influence--Our
Unconscious Shadow

1. Walking at night--my figure on the ground
a. My unconscious influence
(1) Marvin Hill *Savanne* →
(2) My sermon at Mt. Calm *Nallan*.
"Bread cast upon the waters"
2. The winning of a life-long friend
a. Brother and M.^{any} D.^{ell}
b. Ben Hur and the 19 yr. old carpen-
ter's son
The Arrow and the Song
3. The making, remaking, of a life
a. My mother and my own life
b. Mrs. Vining and the organ
c. Stephen and Paul

IV. My Plea--An influence that is Christ-like

1. For your family
Old Enoch
The boy and dancing
2. For others
"You've got a line like you are"
"No man liveth unto himself, no man dieth."
3. For God
The Book of Life - "Inasmuch as ye did it

From (Mr)
4/2/29
Marlow
4/14/29
Bethel Hunting
1/29

1929
1929

Wanted to withdraw suit

Wanted to withdraw suit to non-residence in
local state non-residence trial . I
read said seville-victor trial .
Non suit said grimes webb & h .
Wanted to withdraw suit
abide by the state attorney and do not say that
plaintiff did not sue him for a year out of it
non-suit . Wanted to withdraw
the withdrawal from the school

Non-resident case to stay pending suit . III
wrote and enclosed

the fact went to the court at the time
regard to my appeal . He came at the
night service, and answered the call to preach .
He also stated
that he did not know what
was the reason he was not called to preach .
He said he was not called to preach .

Also stated that he had
not been called to preach .
He said he had not been called to preach .
He said he had not been called to preach .
He said he had not been called to preach .

Wanted to withdraw suit to non-residence in
local state non-residence trial .
Said he did not know what
was the reason he was not called to preach .
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